

4-H CAMP

TIME WARP

JUNE 12-15

Overnight summer camp for youth ages 8-15* at West Kentucky 4-H Camp in Dawson Springs, KY

Pre-registration and \$50 deposit due ASAP. Spaces are limited and are first come, first serve.

\$175

**Stay in air-conditioned cabins with friends!
Take fun classes every day!
Afternoon recreation, GAGA BALL, pool
time, Mega Relay, nightly dances & more!**

Camp with Ballard, Calloway, Carlisle, Graves, Fulton, & Marshall Counties

Sample Classes

- Canoeing
- Nature
- Archery
- Arts and Crafts
- Rifle
- Swimming
- Fishing
- Cooking
- Ropes and Rock Wall
- And so much more!

For more information, please contact:

**Brooke Hogancamp
Carlisle Co. Extension Agent for
Family & Consumer Sciences**

**Carlisle County Extension Office
65 John Roberts Dr, (PO BOX 518)**

Bardwell, KY 42023

Phone: (w) 270-628-5458

email: brooke.hogancamp@uky.edu

***8-year-old campers must be entering fourth grade in summer 2023. 15-year-old youth may go as campers or apply to be counselors-in-training. Age is determined by the first day of camp—June 12, 2023**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

4-H Camp Dates to Remember:



All forms and fees should be mailed to or dropped off at the Carlisle County Extension Office at PO BOX 518 (65 John Robers Dr), Bardwell, KY 42023
Call 270-628-5458 for more info.

- ASAP** Turn in pre-registration form and \$50 deposit to hold your spot
- April 15** **Scholarship Applications Due** (Requires Scholarship Form from Extension Office, Essay, Camp Pre-registration Form and \$15 Deposit)
- May 1** **PRIORITY DEADLINE** to turn in Pre-registration form and \$50 Deposit
Extension Office will mail **registration packets to be completed**
- May 23** **Camper & Parent Orientation**, Extension Office, 12:00 pm or 6:00pm
All campers must be represented at an orientation session!
ALL fees and forms due on or before this date--NO EXCEPTIONS
- June 12-15** **4-H Camp!!!**



4-H CAMP 2023 PRE-REGISTRATION FORM

DUE WITH \$50 DEPOSIT ON OR BEFORE MAY 1! LATE REGISTRATION MAY BE AVAILABLE—CALL FOR INFO.

Name:

Address:

City/State:

Zip Code:

Phone:

Name of Parent or Guardians:

Boy Girl (Please circle)

Birthdate:

Age:

Grade:

School:

Email:

Cabin Buddy: 1.

2.

Shirt Size: Please circle: YS YM YL AS AM AL AXL A2XL A3XL A4XL

Applying for a scholarship? Yes No

Parent/guardian interested in attending as a counselor? Yes No

Name: _____ Gender: M/F

Please note, we MUST have counselors attend from our county. Camper spaces will only be available once a counselor has been secured to cover the counselor-to-camper ratio. Be a counselor, be a lifechanger—give a child the gift of an unforgettable summer!

OFFICE USE ONLY: DATE RECEIVED:

DEPOSIT:

METHOD OF PAYMENT:

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